?????????????????????????????????? 6 ? 19 ?????

Release Date: ?? 17, 2024

???? (COLUMBUS) — ???????? 3 ? 14 ???“FEMA”?????????? (SBA) ???????????? (Auglaize)?????? (Crawford)???? (Darke) ????? (Delaware)????? (Hancock)???? (Licking)???? (Logan)???? (Mercer)????? (Miami)????? (Richland) ???? (Union)?

???????????? 2024 ? 7 ? 1 ??????

?? FEMA ?????????????????? 6 ? 19 ???????????????? (Juneteenth)???? 6 ? 20 ???

???? EMS ??? (Indian Lake EMS District Building)
280 N. Oak St.
Lakeview, OH 43331
????????????? 9:00 ??? 6:30??????

??????????????
FEMA???

???????????????????? FEMA ???????????DisasterAssistance.gov??? FEMA ?????????? FEMA ?????800-621-3362??? FEMA ?????????

??“????????” (Physical Disaster Loans)?????????????????www.sba.gov/funding-programs/disaster-assistance ?