

????????????????

Release Date: ?? 2, 2024

??? (CHICAGO) — ??????????????“FEMA”????????????????  
(Cook County) ?????? 2023 ? 9 ? 17?18 ????????????????????????????????? 1 ?  
3 ?????????? (Burnham) ?????? (Phoenix) ??????????????

FEMA?????????U.S. Small Business  
Administration??  
[?????????????](#)

????????????????

?????

Burnham Community Center  
14020 S. Torrence Avenue  
Burnham, IL 60633  
???????????????? 8 ????? 5 ?

?????

Village Hall, Hawkins Multi-Purpose Center  
650 E. 151st St.  
Phoenix, IL 60426  
???????????????? 8 ????? 5 ?

??

????????????????FEMA????????????????????FEMA?????? **800-621-3362**  
[?????DisasterAssistance.gov](#)?????FEMA????????  
??FEMA????????

????????????????????????????????????[www.fema.gov/disaster/4749](http://www.fema.gov/disaster/4749)  
?????FEMA????????? 2024 ? 1 ? 19 ??

###



FEMA

