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Release Date: ???????? 5, 2024

FRANKFORT, Ky. – ?????? ?????? ?????????????? ?????? ?????????????? ???
(Disaster Recovery Centers) ?????? ?????? ?????????????????? ? ?????????? ???????????,
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(?????????????????? 6 ???????) Caldwell County Emergency Operations Center,
102 Northfield Drive, Princeton, KY 42445. ??????? ??????? ? 10:00 ?? 19:00 ?
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(???????????????????? 5 ???????) Hopkinsville Public Works Complex, 705 N. Main
St., Hopkinsville, KY 42240. ??????? ???????: ? 10:00 ?? 19:00 ??
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- ?????????????? ?????? ?????????????????? ?????? ?????????????? ??? ? ?????????? ??????:
(???????????????????? 5 ???????) Redline Fire Truck Sales, 14453 N U.S. 25 E,
Corbin, KY 40701. ??????? ???????: ? 10:00 ?? 19:00 ?? ?????????? ??????, ?
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6 ???????) Trigg County Emergency Operations Center, 39 Jefferson Street,
Cadiz, KY 42211. ??????? ??????? ? 10:00 ?? 19:00 ? ?????????????? ?? ???????
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Senior Center, 2511 Reed Street, Flatwoods, KY 41139. ??????? ??????? ?
10:00 ?? 19:00 ? ?????????????? ?? ?????????? ?? ?????????? ???????.



- DRC ? ?????? Hopkins: 114 Madison Square Drive, Madisonville, KY 42431. ?????? ?????? ? 10:00 ?? 19:00 ? ?????????? ?? ?????? ?? ?????????????? ??????
- DRC ? ?????? Muhlenberg: Muhlenberg County Training Center, 61 Career Way, Central City, KY 42330. ?????? ?????? ? 10:00 ?? 19:00 ? ?????????? ?? ?????? ?? ?????????????? ??????
- ?????????? DRC ? ?????? Warren: Sugar Maple Square Shopping Center, 1347 KY 185, Bowling Green, KY 42101. ?????? ??????: ? 10:00 ?? 19:00 ?? ?????????????? ??????, ? ?????????? ?? ?????? ? 5 ?? 10 ??????

????????? ?????? ?? ?????????? ?????? Kentucky ? ?????????? Butler, Caldwell, Calloway, Christian, Clay, Greenup, Hopkins, Knox, Logan, Muhlenberg, Simpson, Todd, Trigg, Warren ?? Whitley ?????? ?????? ?????? ?? ?????????? FEMA ? ?????????? ?????????????? ?????? ?????????????? ?????? ? ?????? Kentucky. ?????????????????? FEMA ?????????????? ?? ?????????? ?? ?????????????? ?????????????? ?????????????? ?????????????? ?????????????? ??????

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?? ?????????? ?? ?????????????? FEMA, ?????????????????? ?????????????? ?????????? ?????????? ??? (U.S. Small Business Administration) ?? ?????????? ?????? ?????????? ?????????????? ??????????????????

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????????? 21-27 ???????, ?????????????? fema.gov/disaster/4804. ??????????? ??
FEMA ?? X, ?? ??????? ?????????????? Twitter, ?? ?????????? x.com/femaregion4 ?
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