



Federal Emergency Management Agency

Washington, D.C. 20472

Regular Program Conversion and Revisions

LFD Date: 9/6/2019

FIRM Effective Date: 3/6/2020

| CID | State | Community Name | 60.3 Existing | 60.3 Revised | Letter Type | Emergency Entry Date | Regular Entry Date | Compliant at LFD? | # of Insurance Policies | CTP |
|--------|-------|---|---------------|--------------|-------------|----------------------|--------------------|-------------------|-------------------------|-----|
| 010071 | AL | Atmore (City, Escambia)* | B | B | 115-I | 4/2/1975 | 6/24/1977 | No | 41 | Yes |
| 010251 | AL | Escambia County (Unincorporated Areas)* | D | D | 115-I | 3/31/1998 | 9/28/2007 | No | 61 | Yes |
| 120095 | FL | Glades County (Unincorporated Areas)* | D | D | 115-I | 7/15/1975 | 5/17/1982 | No | 263 | No |
| 120097 | FL | Moore Haven (City, Glades)* | C | C | 115-I | 3/9/1976 | 2/4/1981 | No | 9 | No |
| 320018 | NV | Nye County (Unincorporated Areas)** | D | D | 115-A | 1/15/1976 | 4/12/1983 | No | 3,221 | No |

| |
|---|
| Not Participating ⁺ |
| Non-Floodprone ⁺⁺ |
| Not Participating/Non-Floodprone ⁺⁺⁺ |
| Compliant at LFD ⁺⁺⁺⁺ |
| Participating in Emergency Program [^] |
| Compliant at LFD/Participating in Emergency Program ^{^^} |
| Non-Floodprone/Participating in Emergency Program ^{^^^} |

*Compass
**STARR II