# ??????????????????????????????????? 6 ? 19 ?????

**Release Date: June 17, 2024**

**????** (COLUMBUS) — ???????? 3 ? 14 ?????????????????????????????????????????????????“FEMA”??????????? (SBA) ???????????? (Auglaize)?????? (Crawford)???? (Darke) ????? (Delaware)????? (Hancock)???? (Licking)???? (Logan)???? (Mercer)????? (Miami)????? (Richland) ???? (Union)?

???????????? 2024 ? 7 ? 1 ??????

????????????????????????????????????????????? FEMA ?????????????????? 6 ? 19 ????????????????? (Juneteenth)???? 6 ? 20 ?????????????????????????????????????????

???? EMS ??? (Indian Lake EMS District Building)
280 N. Oak St.
Lakeview, OH 43331
???????????? 9:00 ??? 6:30??????

??????????????? FEMA?????????????????????????????????????????????????